

Mission Fields Get 93 Cents of Each Dollar

Family Benefit Plan R&A Board Is Now Ready

Final plans for the new death benefit term protection offered by the Relief and Annuity Board to retirement plan certificate holders have been drafted in conference with Actuary William Huggins of Philadelphia.

Family Benefit Endorsement, as the plan is called, will go into effect Jan. 1, 1957, provided a sufficient number of eligible members take out the additional protection.

Three basic benefits are offered: Death benefit, payable to beneficiary in case of member's death; double indemnity, in case of accidental death, and disability premium waiver, in case of total and permanent disability. In addition, no physical examination is required.

Rates as low as \$28 for members age 20-25 are available. Other rates, for example, include \$40 for members age 31-35, and \$70 for members age 41-45. Payment scale increases for member every five years until age 60, when it increases each year. This is term protection ceasing at the end of the 65th year. There is no cash refund or accrued value.

Must Pay Currently

Member must pay his retirement plan dues currently to keep his Family Benefit Endorsement in effect. There will be a 30-day grace period. Dues in the Endorsement will not be accepted unless the basic retirement plan in which the member is participating is paid up to date.

Amount of benefit member may take depends on amount on which he pays retirement dues. He is required to take an amount up to the \$1,000 nearest the salary he is under in the basic plan. In addition, the member who earns more than \$1,000 may take up to the \$1,000 nearest his actual salary, plus 15% for parsonage, and an additional 15% for weddings, revivals, funerals, etc. For instance, if his cash salary and parsonage equals \$5,700, he is allowed another 15%, bringing his total to \$6,555. He may take out \$7,000 Family Benefit. Maximum amount anyone may take is \$10,000, the minimum \$2,000.

Ministerial students who have no paid church relationship may take \$2,000 in Family Benefit Endorsement, provided they agree to come into the retirement plan when eligible to do so.

RICHMOND, Va. — (BP) — More than 93 cents of every dollar received last year by the Southern Baptist Foreign Mission Board went directly to mission fields.

According to Executive Secretary Baker J. Cauthen, Richmond, the total received for the Board's operations last year was \$10,736,271. Of this, \$10,017,383 went to foreign fields for salaries of missionaries, their expenses on the field, for the maintenance of hospitals and schools, for buying property, and other such items.

Less than three cents of the dollar went for administrative expenses, which included salaries and travel expenses of the home office staff in Richmond, and postage, insurance, (Continued on Page 2)

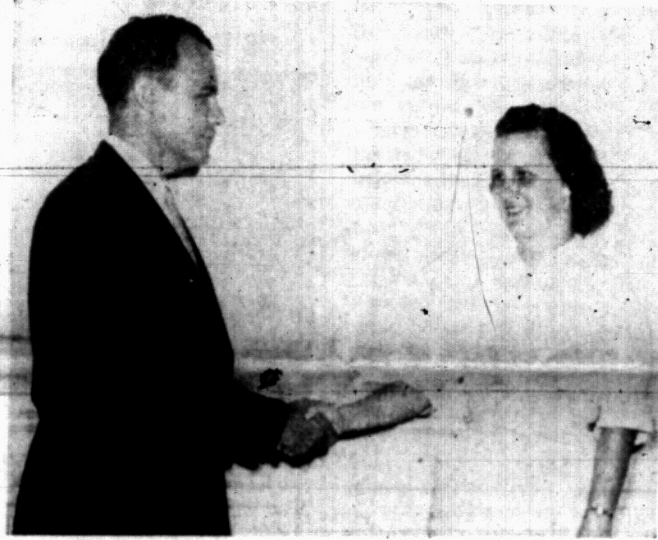
McCall Advocates North American Baptist Group

SEATTLE, Wash. (RNS) — Formation of a North American Baptist fellowship was urged by a Southern Baptist leader in an address to the 49th annual meeting of the American Baptist Convention here.

Dr. Duke K. McCall, president of the Southern Baptist Theological Seminary at Louisville, Ky., told the delegates that "for a number of years I have been among those who have advocated" such a fellowship "which would bind together the leaders and the people of our 28 Baptist bodies on this continent."

"I have been convinced," Dr. McCall said, "that in the proximity of such an organization, channels of communication would be opened and our differences would be ultimately dissolved by goodwill and friendship activated by the truth of God's revelation."

Mississippian Among The 13 Newest Appointees Of Foreign Mission Board



Miss Mary Alice Ditsworth, of Pascagoula, was appointed a missionary to Indonesia by the Southern Baptist Foreign Mission Board at its June meeting.

Reverend Elmer West, personnel secretary, congratulated her.

She was among 13 young people named to overseas mission service at the meeting, bringing the total number of active Southern Baptist foreign missionaries to 1,067.

Miss Ditsworth has served with the First Church, Pascagoula, since September, 1953, first as church secretary and now as educational and youth director.

Born in Lucedale, she attended Clarke College, Newton, and received the bachelor of music degree from East Texas Baptist College, Marshall, and the master of religious education degree from Southwestern Seminary, Fort Worth, Tex. She will serve in Indonesia.

Concerning her commitment to missions, Miss Ditsworth told the Board that as a member of the Girl's Auxiliary of her church she first began to feel that God wanted her to be a foreign missionary. During college and seminary days she again felt that God was calling her to the mission field but did not surrender for that service. While working with the young people of the Pascagoula church, she stressed to them the importance of finding and accepting God's will for their lives.

"I prayed that the Lord would call out some of the best of our young people to be missionaries," she said. "As I prayed this prayer, I knew without a doubt that he was calling me as well as some of our young people. I could not ask them to say yes to God when I was holding out on him myself."

(Continued on Page 2)

NEWS

From Here And There

(By Religious News Service)

KANSAS CITY, Mo. — Establishment of five new churches a week for the next four years was proposed as a goal of the Church of the Nazarene at its 14th Quadrennial assembly here.

NEW YORK — Prefabricated synagogues are now being made available to Jewish congregations. The first group to sponsor them is the United Orthodox Jewish Congregations of America.

SEATTLE, Wash. — A 1957 unified budget of \$8,764,327 was adopted by the American Baptist Convention at its annual meeting here. This is \$750,000 more than the 1956 amount.

WASHINGTON, D. C. — Church construction will reach a new high of \$750,000,000 this year, the Department of Commerce predicted here in its mid-year building forecast.

SEATTLE, Wash. — A reorganization plan designed to eliminate duplication of activities and authority within the American Baptist Convention was adopted at its 49th annual meeting here.

FRANKFORT, Ky. — Persons disagreeing with the interpretation of Kentucky laws involving Church-State relations have been advised by the attorney general to write to the state legislature if they so desire.

NEW ORLEANS — Samuel Cardinal Stritch, Archbishop of Chicago, said here that the Roman Catholic Church is "not getting" enough consecrated young people "fully to meet its needs."

—BR—

Religious Liberty Threat Is Seen

SEVENTH-DAY ADVENTIST official said here that religious freedom in the United States is being threatened in five areas of activity.

Dr. Frank H. Yost of Washington, D. C., associate secretary of the denomination's department of religious liberty, told an Adventist camp meeting that these areas are:

The use of public tax money for support of religious institutions; teaching of religion in public schools; boycotts by religious organizations; passage of laws enforcing the observance of religious days of worship upon the general public; and refusing the right of door-to-door religious visits.

Dr. Yost is editor of Liberty, official organ of the denomination's International Religious Liberty Association.

—BR—

TV Station Drops Liquor Ads After Series Of Protests

WASHINGTON, D. C. (RNS) — Liquor advertisements have been discontinued by station KEYD-TV, Minneapolis, Minn., as a result of protests by religious and temperance groups, the Methodist Board of Temperance reported here.

The board recently protested to the National Association of Radio and Television Broadcasters that spot advertising was being accepted from liquor dealers by the station. It said this was a serious violation of the NARTB code against the advertising of hard liquor.

Harold E. Fellows, president of the NARTB, assured the board that the television industry will do all it can to enforce provisions of the code against liquor advertising.

New SBC Capital Needs Program Being Studied

Kentucky Parents Win Long Fight

FRANKFORT, Ky. (RNS) — Parents of predominantly Protestant Bradfordsville won their two-year fight with the Marion County School Board when the Kentucky Court of Appeals ordered the board to reopen Bradfordsville High School.

The tribunal reversed a decision of the Franklin Circuit Court which had dismissed a petition of Bradfordsville residents seeking to compel the board to open up the school.

The high school in Bradfordsville, a community of about 500 in Marion County, was closed in September, 1954. The board said the closing was necessary for economic reasons. But parents charged the board had discriminated against Protestant Bradfordsville while favoring schools in the Roman Catholic western part of the county.

Subsequently, Bradfordsville parents went on a year's education strike, refusing to send their children to high school in Lebanon, ten miles away, and boycotting the elementary school in their own community.

The Appellate Court held that the Marion County School Board had been "arbitrary and discriminatory" in closing Bradfordsville High School without providing "equal uniform educational opportunities for children living in the eastern section of the county comparable with those who live in the western section."

"To hold otherwise, we would, in effect, be sanctioning a system of educational administration that would deprive residents of the entire eastern portion of the county of a fair share of public funds spent for high school facilities in Marion County," the court stated.

The court would have to affirm its stamp of approval on a method of education in this county which now operates two schools in the western section of the county and none in the eastern half of the county.

The court said that while the Marion County board was consistently stripping Bradfordsville High School of facilities and courses, it was building up facilities at St. Francis and St. Charles high schools in the predominantly Roman Catholic western section of the county.

The decision cited the sum of \$451 spent on the Bradfordsville school in 1951 compared with \$8,106 spent during the same year on St. Charles High School.

The court did not change its ruling in another recent case initiated by a Bradfordsville resident that it is legal for Roman Catholic nuns to teach in public schools while wearing religious garb. It overruled a previous decision.

(Continued on Page 2)

Study Continues On Nashville School

NASHVILLE (BP) — Problems affecting the operation of American Baptist Theological Seminary here have been referred to the Southern Baptist Convention's commission on the seminary for further study.

Involved in the study are two questions:

1. The proposed merger of the Negro seminary with the National Baptist Missionary Training School, which has an adjoining campus in Nashville.
2. The future method of joint operation of the seminary by the Southern Baptist Convention and National Baptist Conventions, U. S. A., Inc., a Negro convention. (The training school is exclusively a National convention institution.)

Principal matter for immediate study is a proposal for future joint operation made recently by J. H. Jackson, Chicago, president of the National convention.

Jackson proposed that the seminary be opened to both white and Negro students and that its president be either white or Negro. He proposed further a single joint board of trustees be set up to operate the seminary.

While these actions were being considered, the study will continue.

(Continued on Page 2)

So Says An Expert — American Children Basically More Religious Than Parents

NORMAN, Okla. (RNS) — American children are basically more religious than their parents, a sociologist told the Southern Regional Conference on Human Relations Education at the University of Oklahoma here.

Prof. Carson McGuire, director of the Laboratory of Human Behavior at the University of Texas, said that 85 per cent of American young people "have some sort of religious affiliation, a proportion which is significantly greater than the 59.5 per cent of adults in the United States claimed as church members."

He added that children also are more religious than their parents in the sense of "seeking a faith and set of beliefs they can live by."

Professor McGuire based his findings on studies he conducted in the Midwest and in a "typical" Southwest city.

"While some young people want to be told what to believe, a great many more want to have the 'unknown' explained so that they can understand and be free to make their

NASHVILLE — (BP) — The Executive Committee of the Southern Baptist Convention is conducting a study to see if there is a need for a new five-year capital needs program for Convention agencies.

The new program would be a part of the Convention's financial plan, known as the Cooperative Program. The present capital needs program expires in 1958.

Southern Baptists, through the capital needs section of the Cooperative Program, have supported building and other expansion projects at their five seminaries. They also have supported construction of hospitals and schools on foreign mission fields and church extension within the United States in this manner.

Before 1946, when the first capital needs program originated, these needs were met outside the Cooperative Program.

In its new study, the Executive Committee will give priority to Convention-wide needs rather than to a percentage distribution to all agencies. In other words, the Committee will look at the total needs of the Convention to determine where the capital needs are among the various agencies.

Present capital needs projects include construction on a new campus at Golden Gate Baptist Seminary north of San Francisco, Calif., and purchase of Wake Forest College property by Southeastern Baptist Seminary, at Wake Forest, N. C.

(Continued on Page 2)

SLANTED FOR TEEN-AGERS —

New Vocational Guidance Periodical Soon

NASHVILLE — (BP) — A vocational guidance publication for Southern Baptist teenagers, known as "Southern Baptist Career News," will be launched in October by the Southern Baptist Education Commission.

R. Orin Cornett, executive secretary of the commission, announced the new publication following the commission's annual meeting here recently.

The eight-page publication will be issued monthly from October through May and bi-monthly the rest of the year, for a total of 10 issues annually.

Cornett reported the career guidance newspaper will aid young people between 13 and 18 years old in Baptist churches in choosing careers of Christian service and influence. This will include both careers in religious and secular fields.

There are over 900,000 Southern Baptists in this age group and they are faced with a choice

among 22,000 possible vocations in this age of specialization.

Wake Forest Not At Wake Forest

WINSTON-SALEM, N. C. — (BP) — Wake Forest College is no longer in Wake Forest, N. C.

Neither the college nor the town of Wake Forest changed names recently, when the four-year Baptist institution moved more than 100 miles to its large new campus worth \$19 million at Winston-Salem.

College officials said more than 100 trips by huge moving vans were required to haul the equipment from Wake Forest to Winston-Salem.

The former Wake Forest College campus becomes the campus of Southeastern Baptist Seminary, which for the last five years has shared it with Wake Forest College.

"Southern Baptist Career News" will feature stories on personality development, getting ready for college, how Christians may witness through their vocations, and other subjects.

The articles will be written by outstanding men and women in business and industry, vocational counseling, religious work, and similar fields. Each issue of the publication will contain information in detail about at least four vocations, according to Cornett.

Cornett said that church Brotherhoods, Woman's Missionary Unions, Training Unions, Sunday schools, and other organizations, as well as parents themselves, are being asked to provide subscriptions for their teen-agers at \$1 a year.

Further information about the publication may be secured for Cornett at 127 N. Ninth Ave., Nashville, Tenn.

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Kittiwake Faculty Unit Ready



Kittiwake Baptist Assembly's first new building has been completed and now ready for use, according to W. R. Roberts, manager.

Standing in front of building (from left) are Mr. Roberts, Charles Dean and Hilton Hill, architects.

The structure is an eight-unit building with accommodations for 24 people. Cost was \$23,840.

Association In Georgia To Fight Juvenile Crime

COLUMBUS, Ga. (RNS) — The Columbus Baptist Association has begun a program to fight juvenile delinquency here. It will be conducted jointly by the association and the Southern Baptist Home Mission Board.

The Rev. I. V. James, the association's superintendent of missions, said this is the second program of its kind in the South to be developed by the Southern Baptist Home Mission Board in cooperation with a local city associational group.

He explained that R. C. Johnson, director of the program, will attend sessions of Juvenile Court to obtain first-hand information about boys and girls involved.

"If a boy, or a girl, has a Baptist background or he or she and family have no church affiliation," he said, "Mr. Johnson will obtain a counselor for him, or her, from one of the local Baptist churches. He will be the liaison man between the boy, or girl, the church, and the court."

The counselor will work with the boy or girl and his family to relieve the causes of juvenile delinquency. Mr. James said, and seek to rehabilitate the child and enlist the family in church activities.

Study Continues ---

(Continued from Page 1)

ing taken, he added, the Southern convention would be asked to operate the seminary for three to five years and a joint committee would explore areas of future cooperation by the two conventions covering the seminary.

If its study is concluded by that time, the Commission on American Baptist Theological Seminary will report to the Southern Baptist Executive Committee in December.

Victor Glass is acting president of the seminary following the recent resignation of Ralph Riley. Glass is the first white man to head the seminary.

American Children ---

(Continued from Page 1)

that education "cannot remain aloof from the religious attitude" but at the same time must preserve separation of Church and State.

"The separation of Church and State in the United States really is a symbolic way of representing the essential 'apartness' of major institutions as basic to a democratic way of life," he said. "Our efforts to keep both religion and education apart from economic and political control, or the authority of highly-placed families, indicate the foundation stones of our way of life. Any approach to religion and the public schools has to take the thesis of 'apartness' into account."

The two-day session was sponsored jointly by the University of Oklahoma and the Anti-Defamation League of B'nai B'rith, aided by a \$5,000 grant from the Fund for the Republic.

Kentucky ---

(Continued from Page 1)

tion for a rehearsing on the subject.

But it ordered the Marion County School Board to cease providing sectarian literature for county high school libraries. At St. Charles High School, staffed almost exclusively by nuns, the court said "substantially all periodicals in the library were Catholic periodicals, a violation of the law, and sectarian literature on certain occasions was distributed."

The board also was ordered to close schools only on public holidays and not on Roman Catholic religious holidays.

Mission Fields ---

(Continued from Page 1)

and equipment for the home office.

Slightly over three cents of the dollar was spent for production. This went for such things as publicity of Board's work through denominational papers, audio-visual aids on foreign missions, costs of denominational work by missionaries home on furlough, missionary recruiting material, etc.

Just a trifle more than half a percent of the Foreign Mission Board's dollar went to general expenses, including cost of holding Board meetings, the annual audit, legal expenses, and the like.

Most of the Foreign Mission Board receipts come from two sources—the Cooperative Program of the Southern Baptist Convention, and the Lottie Moon Christmas Offering especially for foreign missions.

Mississippian ---

(Continued from Page 1)

Complete Surrender

"When I did surrender completely to him, I found that only then could I work for him. I know definitely now that I am willing and anxious to be used by God wherever he leads, and I feel he is leading me to be one of his messengers to another race in another land."

Other young people appointed foreign missionaries at the Board's June meeting are: Logan C. Attnip, Arkansas, and Virginia Hill Attnip, Georgia, for Southern Rhodesia; Troy C. Bennett, North Carolina, and Marjorie Trippier Bennett, Ohio, for the Orient; Jean Hinton, Kentucky, for Brazil; Tomoki (Tom) Masaki and Betty Takahashi Masaki, both of Hawaii, for Japan; Mariam Misner, Missouri, for Indonesia; Donald R. Smith and Doris Stull Smith, both of Texas, for Venezuela; and R. Max Willocks and Neysa Ferguson Willocks, both of Tennessee, for Korea.

New School Is Established Within New Orleans Baptist Seminary

A separate school within New Orleans Baptist Theological Seminary was authorized by the trustees at their last annual meeting. It is called School of Christian Training.

Considerable progress has been made toward getting it well established. As of January 17, 1956, its Director began work. For this position Dr. Thomas J. Delaughter, Pastor at Pascagoula, Miss., and a T.H.D. graduate of New Orleans Seminary, was chosen. His post as the head of the School of Christian Training, is on par with Dr. John M. Price, Jr., Director of School of Religious Education; and with Dr. W. Plunkett Martin, Director of the School of Sacred Music; and with the directorship of the School of Theology (filled by President Roland Q. Leavell, assisted by Dr. J. Wash Watts, Dean of Students).

In addition to his administrative responsibility, Dr. Delaughter will teach Old Testament in the School of Christian Training, with the academic rank of Associate Professor.

For Non-College Grads
The School of Christian Training is designed to improve the effectiveness of preparation



Dr. T. J. Delaughter

for religious service on the part of those God-called servants who are not college graduates. By providing separate classes for them, and by using teaching methods best suited to them, they may follow, with confidence and happiness, the injunction to "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

This is the School of Chris-

tian Training's objective, as it has served approximately 200 non-college students who were enrolled during the school session just closed. It will make maximum effort to help those servants of the Lord who are called into the ministry and other forms of religious work late in life, or who have only high school preparation or less, and who, because of family responsibilities or for other reasons, are unable to pursue college training.

The Lord lays His hand on many who fall within this group. Therefore, it is expected that School of Christian Training enrollment will increase in the immediate future.

Four men already have been assigned to its faculty. And steps are being taken by President Roland Q. Leavell and the Board of Trustees of New Orleans Seminary to provide a specially designed classroom building for the School of Christian Training.

School of Christian Training diplomas will be granted in (1) Christian Theology, (2) Religious Education, and (3) Sacred Music. The standard courses will cover two years.

unsaved in the class.

5. Make the Lessons Evangelistic

Teachers should teach soul-winning lessons the week before September 23 aiming at this very thing.

II. Visitation Evangelism

The week preceding "Harvest Day" should be used for soul-winning visitation.

1. Prospects for evangelism should be assigned to the saved members of the classes and contacted by Tuesday if at all possible.

2. Teachers should follow up with a personal visit to every unsaved member of his class.

3. Schedule visits to the pastor.

III. Pastors Write Letters of Appeal to the Unsaved

Many times just a letter from the pastor has done the work.

IV. High Attendance Day in The Sunday School, Sept. 23

This has proved to be one of the most successful efforts in evangelism through the Sunday school.

1. Sign Up Pupils

At least two or three weeks preceding September 23, teachers should begin signing up the pupils.

2. Evangelistic Service in the Sunday School on September 23

The concerted effort for high attendance will put most of the possibilities into the Sunday school that day.

V. Baptize Morning and Night

It should be announced previously that the ordinance of baptism will be administered both morning and night, "Harvest Day."

VI. Follow Up

Many will make decisions for Christ with this added effort, but there will be some who will delay their decision and it is very necessary for the church to follow up.

1. Lunch at the Church

It would be helpful for the church to provide a light lunch for personal workers who would remain at the church after the morning service to pray and go out for personal visits.

2. Assign Every Prospect

Every Sunday school member and prospect who has not made his decision to accept Christ as his Saviour should be assigned and contacted on Sunday afternoon by some good, warm-hearted personal worker.

3. Special Prayer

Before leaving the church for the soul-winning visits, have special prayer for the leadership and power of the Holy Spirit.

4. Go

You are going on business for the King. Souls are at stake. Do your best. Trust God to do what you cannot do.

Make "Harvest Day" a day of decision.

—BR—

BERNE — All the Catholic bishops of Romania are either in Jail or banished, according to testimony given at the trial in federal court of four exiles who attacked the Romanian legation here in February, 1955.

—BR—

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Sunday School Lesson

By Dr. L. Bracey Campbell

FOR JULY 8.

JESUS IS THE SON OF GOD.

BIBLE TEXTS: MATTHEW 3:13-17; Hebrews 1:1-28; 6:13.

I. THE RELATIONSHIPS OF THE SON

1. His Three-fold Relationship to the Father

(a) A son. "Hath at the end of these days spoken unto us in a son."

(b) The Father's sole heir of all things.

(c) Of the Father's own essential self, "the express image of His person."

2. His relationship to the world.

(a) The organ of creation, "through whom also He made the worlds;" thus the preincarnate Christ was the word through whom God spoke creation into being.

(b) The heir of all creation. "Whom He appointed heir of all things." By the will of the Father all authority in heaven and in earth has become the inheritance of the Son.

(c) The upholder of all things. He created the universe not only but sustains it, by His power, so that our brother Paul can say, "Through Him, to Him or for Him are all things, and in Him all things consist." To Him "every knee shall bow of things in heaven, of things on earth and things under the earth". There comes a day when all the souls inhabiting heaven, all souls peopling the earth, and all the hapless souls peopling the dark regions of the damned shall bend the pregnant hinges of the knee, "and every tongue confess Jesus Christ as Lord to the glory of God the Father".

3. His relationship to the race of mankind.

(a) To mankind a prophet of God. The old Testament prophets were God's spokesmen under the law, and all of these grand Old Testament men was God's last prophet, His only Son, our Lord, Chiefest among all the prophets to us men is the one who is our blessed Lord.

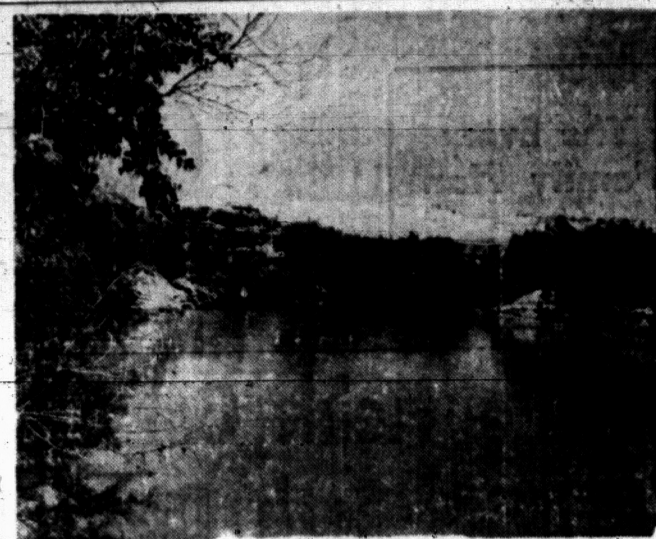
(b) For mankind the great High Priest.

"When He had made purification for sins", or "when He had by Himself purged our sins". Stated in these words we have the glorious fact that Jesus our God before the throne of God's eternal righteousness offered a sacrifice on our behalf that cleansed us from our sin. The heart of man yearns for someone to perform on his behalf this ordinance.

(c) The royal Sovereign over the race.

By the same will of God that made him heir of all things, He became the King of men. Let righteous authority set man free in the enjoyment of his redemption from sin and there still remains his need for a Master, the cry of his heart for a King.

Over and again a thousand times during the period of recorded history and in the record of civilization, man's inability to govern himself and to live in harmony with his fellows has proved abortive. Any unprejudiced study of any nation of any people of any where and any when does but emphasize the inadequacy of political democracy to solve man's religious and social and political problems. Above the common mind of man, directing and controlling its activities, a master mind and sovereign power and omnipotent hand



THE RIVER JORDAN

"And in those days Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan." Mark 1:9 (RSV).

"And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him; and lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased." Matthew 3:16, 17.

(Religious News Service Photo)

must sway the scepter of sovereign power.

II. A solemn warning in view of this three-fold relationship.

Hebrews 2:1-4

(a) "We ought to give the more earnest heed to the things which we have heard, lest at any time we should drift past that." The things which were heard, of course, mean the word through the lips of our Lord and the lips of those who accompanied Him, or the things that were heard, mean the Gospel.

We in this period, we who have the testimony of Jesus and His disciples have a revelation from God superior to that enjoyed by those who lived before the Lord came. Those who lived back there and who scorned the truth wrote to them by the angels and the prophets of old did not escape the penalty of their scorn and disobedience. How much less will we who have had this fuller revelation?

(b) The exaltation. "How shall we escape?" We must not neglect this "so great salvation." For its intrinsic eternal worth, we cannot afford to neglect it; for the terrible consequences into which the neglect will certainly plunge us, we cannot afford to neglect it.

SS Board Observes 65th Anniversary



A celebration in observance of the 65th anniversary of the Baptist Sunday School Board was held here recently.

The program included the presentation of the 65-candle "birthday cake"—a replica of the Board's Administration Building—by employees in audience. Dr. H. E. Ingraham, director, Service Division, on "Dramatic Moments in Birmingham, 1891," and the advance showing of the film, "Holding Forth the Word," which is on the organization and work of the Board. The film was premiered at the Southern Baptist Convention in Kansas City.

(Photo by Bryce Finch)



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New Friendship Church Formed



Shown above is the ground-breaking service of the newly organized Friendship Church, located on the Yorkville Road near Columbus. Shown turning the first shovelful of dirt is Rev. A. E. Lucas, pastor. G. H. Watson, J. A. Gore, and Clarence Atkins were chosen as the Building Committee.

Services for the newly organized Friendship Church will be held temporarily in a tent while the new church building is being completed.

The church has a membership of 31, thirty of whom joined by letter and one by baptism.

J. A. Gore, Clarence Atkins, and R. L. Guin were elected as deacons.

Clarence Atkins was elected secretary-treasurer; Miss Barbara Gore, church clerk; and Mr. Lucas pastor.

Mr. Lucas has organized and built numerous churches for the past forty years.

The brick-veneer church, when completed, will seat approximately 300 people. In the educational department of the church will be nine Sunday school rooms, a kitchen, a secretary's office, and a pastor's study.

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CHRISTIAN TEACHERS NEEDED

The Edith Street Baptist Day School needs two elementary teachers by September one. Any college graduate interested please write for further information and salary scale to Russell V. Goff, pastor, Edith Street Baptist Church, 1020 Edith St. S. E., Albuquerque, New Mexico.

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Sparks & Splinters

Mr. and Mrs. H. P. McCormick, Southern Baptist missionaries to Hawaii, have returned to the States for furlough and may be addressed at 1645 Welch Street, Memphis, Tenn. They make their permanent American home in Summit, Miss.

Rev. and Mrs. Marlin R. Hicks, Southern Baptist missionaries to Chile, have returned to their field of service after furlough in the States. Their address is Casilla 3388, Santiago, Chile. Mr. Hicks will serve as Sunday school secretary for Chile. Mrs. Hicks, formerly Dorothy Gilbert, is a native of Meridian, where she and Mr. Hicks make their permanent American home.

The Eleventh Annual Session of the Southeastern Religious Education Association will be held at Ridgecrest Assembly, July 11 and 12, 1956, between the last Sunday School Week and the first Training Union Week. The program theme is "Lift Up Your Eyes." Program personnel includes: Dr. Gaines S. Dobbins, Dr. W. L. Howse, Dr. A. V. Washburn, Dr. J. N. Barnett, Dr. Joe Davis Heacock, Dr. J. E. Lambdin, and Dr. Raymond Rigdon. Opening session will be Wednesday, July 11, at 1:30 P. M.

Among the recent visitors in the Baptist Building were the following from Ethel: Russell Herrington, Wayne Adams, June Stone, Barry Allen, Coy Mitchell, Sammy Slay, Dwight Proctor, Faye McCrory, Betty Wade, Melanie Allen, Billy Norwood, Charlie Walker, Naomi Walker, Royce McDonald, Shirley Norwood, Doris Davenport, Anita Thompson, Charlotte McDonald, Shirley McDonald, Mrs. O. G. Bridges, Mrs. Lonnie Mitchell, Mrs. Clint Barton, Mrs. Braswell Allen, Rev. and Mrs. A. R. Herrington, Billy Bridges, and Louise Mitchell.

Among the recent visitors in the Baptist Building were: Mrs. S. L. Walker, Vicksburg; James E. Powell, McComb; Albert Easterling, Mobile, Alabama; Eric Williams, Meridian; Cecil A. Rogers, Jr., Meridian; Mrs. C. A. Rogers, Collins; Mrs. Winston Keys, Collins; Mrs. Winston Speed, Collins; Rev. Robert Ledbetter, Collins; Elba E. Humphries, Durant; and Marion Bucknell, Durant.

From Oct. 1 to May 1, 12,558 churches reported some Sunday school training, an increase of 1,383 churches for the same period last year, according to A. V. Washburn, secretary of teaching and training, Sunday School Department, Baptist Sunday School Board, Nashville.

Leroy Ford, Minister of Education, First Baptist Church, Norman, Okla., will be a program feature at the annual Southern Baptist Convention-wide Audio-Visual Aids Workshop July 12-18 at Gloria Baptist Assembly, N. M.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 1, 1956

West Jackson	361	143
First Church, Jackson	1246	400
Van Winkle, Jackson	567	261
Northside	617	230
Parkway, Jackson	993	468
Daniel Memorial, Jackson	729	262
Broadmoor, Jackson	489	200
Crestwood, Jackson	640	355
Calvary, Jackson	1343	452
Calvary Mission	27	12
Pearl (Rankin)	181	92
Main St., Hattiesburg	876	397
Edwards	65	
Southside, Jackson	244	139
First, Laurel	549	167
Flowood	105	92
June 24, 1956		
Hattiesburg, First	602	151
Glenfield (Union Co)	102	69
Wade	125	63
Jackson		
Ridgecrest	430	160

Finance Plan Now Has Official Name

NASHVILLE—(BP)—"The Church Finance Program of Southern Baptists" has been adopted as the title of this new phase of activity undertaken by the Southern Baptist Executive Committee.

The title was adopted at the Executive Committee's recent semi-annual meeting here.

On recommendation of its promotion committee, the Executive Committee set a goal of 10,000 Southern Baptist churches using the church finance program by 1961, one of the years in the Baptist Jubilee Advance.

1958 Cooperative Program goals were adopted also. The Convention will ask its affiliated churches to give a million dollars a week to world missions through the Cooperative Program in that year. Last year, the corresponding amount was \$36 million, or slightly under \$700,000 a week.

Church finance materials will be available to individual churches in the fall of 1957, Chester L. Quarles, Jackson, Miss., chairman of the promotion committee, said. The goal for the program at that date will be at least 10,000 churches in each of Southern Baptists' 1650 associations using the program.

AMERICAN PROTESTANTISM

by T. Valentine Parker. (Philosophical Library, New York, 219 pp., \$3.75). This appraisal of the Protestant faith in America is a valuable and valid study. Apart from its prelections to the ecumenical, the entire work furnishes an objective inquiry into America's greatest denominations. The author of the book was pastor of the First Baptist Church in Binghamton, New York, for 30 years. His book is available

NASHVILLE, Tenn.—(BSSB)

Workshops in three major areas of Christian journalism will be a special feature of the Writers' Conference July 5-11 at Gloria Baptist Assembly, New Mexico. This conference is sponsored annually by the Baptist Sunday School Board, Nashville, and directed by Dr. Clifton J. Allen, editorial secretary.

VACATION BIBLE SCHOOLS

CHURCH	ASSOCIATION	ENROL	OFFERING	CO. PRO.	OTHER
Parkway, Jackson	Hinds	507	113.60	113.60	
Ridgely	Lamar	86	11.11	11.11	
Good Water	Smith	60	6.50	6.50	
Mt. Zion	Smith	43	3.71	3.71	
Lorena	Smith	60	17.25	17.25	
Burns	Smith	46	4.20	4.20	
Spring Dale	Attala	65	10.75		10.75
Corinth	Pearl River	103	30.42	30.42	
Carmel	Lauderdale	70	15.59		15.59
Cranfield	Union	106	20.41		20.41
Hamilton St.	Lincoln	106	22.00	22.00	
Bethlehem	Montgomery	36	7.29	7.29	
Longtown	Panola	38	7.46	7.46	
Fellowship	Union	138	16.34	16.34	
Riverside	Jackson	155	25.10	25.10	
First, Columbus	Lowndes	456	58.60	58.60	
Goodyear	Pearl River	156	41.50	41.50	
Parkview	Wash.	174	35.65	35.65	
First, Batesville	Panola	279	31.30	31.30	
Tunica	Riverside	121	25.69	25.69	
South Side	Lauderdale	219	42.00	42.00	
Salem	Lauderdale	75	18.00	18.00	
First, Laurel	Jones	175	35.76	35.76	
First, Lambert	Riverside	192			
Liberty	Smith	58	8.45	8.45	
Harmony	Clarke	61	6.00	6.00	
Sabongia	Calhoun	39	5.35	5.35	
Lynn	Riverside	167	33.51	33.51	
New Sight	Lincoln	108	10.92	10.92	
Macedonia	Lincoln	210	37.00	37.00	
State Line	Wayne	97	32.00	32.00	
South Corinth	Alcorn	80	15.78	15.78	
Byram	Hinds	220	50.33	50.33	
Enterprise	Clarke	99	22.13	22.13	
Rocky Creek	George	174	12.05	12.05	

S. E. PASTORS TO MEET JULY 9

The Southeast Pastors' Conference will meet at the Highland Church, Laurel, Monday, July 9, at 10 o'clock. The program is as follows:

10:00 Song Service
10:05 Devotional—Rev. Jimmy Hurt
10:15 Secretary's Report—Rev. Byron E. Mathis
10:20 Business—Rev. Oren Robinson
10:35 Panel Discussion—"Defining the Pastor's Work" Panel leader—Dr. John E. Barnes
Panel speakers—Dr. Parks McKittrick—"The Visitation Ministry of the Pastor." Rev. Van C. Windham—"The Preacher and His Message."
11:05 Special Music by Highland Church
11:15 Exposition of I John—Dr. R. R. Darby
12:00 Lunch

Picayune, First, Has New Church Sec'y

Miss Carolyn McGahagin, of Tibbe, Alabama, is the new church secretary of the First Church, Picayune, where Rev. John R. Maddox is pastor.

Miss McGahagin, who is the daughter of Mr. and Mrs. J. L. McGahagin, graduated in May from William Carey College. She has worked previously for the Baptist Book Store in Mobile, Alabama. She succeeds Miss Bettye Peeler, who resigned several months ago because of the serious illness of her father.

JEAN HENRI DUNANT, by

Josephine Rich, Julian Messner, Inc., New York. \$2.95. Like many idealists before and after him, Jean Henri Dunant is known to comparatively few persons by name. But the result of his compassion, intelligence, and abiding faith in the goodness and generosity of men—the Red Cross—has become a familiar symbol of hope in time of need, all over the world. Mrs. Rich's story of the man behind the world's most universal humanitarian organization blends history, adventure, drama, and pathos into a narrative with appeal for readers of all ages, although it is intended primarily for young people. For anyone who enjoys a true and inspirational story of human endeavor in the interest of others, a dig into the chapter of JEAN HENRI DUNANT will be its best recommendation. With the help of a lawyer, a retired general, and two doctors, known in connection with Dunant as "The Committee of Five," he started a five-year effort which culminated in three conventions at Geneva and the formal organization of the Red Cross Society in 1864. Aging, penniless, ill, and forgotten now by the great and near-great, Dunant sank into oblivion while the Red Cross grew and served wherever it was needed. Only an interesting whim of fate again brought him to the attention of the world. In 1901 his labors were rewarded, when, with Frederick Passy, he was the joint recipient of the first Nobel Peace Prize.

Baptist Student Union

CHAS. W. HORNER, Secretary
Box 530—Phone 2-1600—Jackson



Robert Eddy Wiggins

Robert Eddy Wiggins, of Miss. College and Indianola, is among the fine young people who have volunteered to work in Youth-led Revivals in Miss. this summer. He is a song leader and a pianist.

Brother Pastor, if you and your church have not yet scheduled one of these meetings for this summer, may we urge you to do so? We shall be glad to suggest highly recommended students to work with you.

Miscellaneous
Blue Mtn. has 455 books in its BSU Library.

Clarke College students who are available for church work during August are: Virginia Sue Anderson, pianist; Barbara Gray, who has had experience in adult Sunday School work, as a G.A. Counselor, and in colored mission work; David Riley, song leader, and Lewis Traylor, preacher.

Mary Liz Collins, Blue Mtn.; Marilyn Burnett, MSCW, and

Calvary, Greenwood Has New Ed. Sec'y



Miss Edith Taylor

of Clarke College, began

Johnny Biggs, E. Central Jr., were in charge of state meetings during Ridgecrest Student Week and did fine jobs, as did Charles Shipman, Itawamba Jr., as state recreation leader, and Donette Dunaway, MSCW, as state devotional leader.

We invite, in fact we urge, high school seniors to plan to attend our State BSU Assembly at Kittiwake Aug. 23-27. Watch the Record for further details.

Recent engagements of BSU Director Harold Gully, of Hinds Ass'n., have been at First and Calvary churches in Jackson; at MSCW, and at Baptist Hospital, Jackson.

A contribution from Delta State BSU (\$20) and a second (\$3.90) from Clarke, makes our Student Summer Missions Fund now stand at \$2174.13.

Five Perkinson Jr. students volunteered for summer work in their home churches recently.

Two from Itawamba Jr. recently rededicated their lives to Christ; 27 students participated in the first Youth Week ever held in Trinity Church, Fulton.

We appreciated the presence of college pastors John Cook, Decatur, and Victor Clayton and Mrs. Clayton, Fulton, in our Ridgecrest group.

Ray Bateman, BSU Director for E. Central Jr., recently preached twice, spoke at a Y.W.A. banquet, and attended the Southern Baptist Convention.

Again, graduating seniors, may we urge you not to put off transferring your church membership to your new place of residence.

her work last week as educational secretary of the Calvary Church, Greenwood. She is a native of Grenada and until going to Clarke College was a member of Hardy Church.

While in school she was active in all the student activities and served one year as BSU president. She was employed in 1955 by the Emmanuel Church, Grenada and comes to Calvary from the position as secretary to the president at Clarke College.

Rev. Dan A. Morton is pastor at Calvary.

—BR—



Bolster the 1956 "Crusade for Christian Morality" with these fine books!

Use them in the third quarter Sunday school lessons on civic righteousness!

Encouraging Christians to put their faith into action,

CHRISTIAN FAITH IN ACTION
compiled by Foy Valentine

contains 14 messages on current moral questions, such as citizenship responsibility, separation of church and state, race prejudice, segregation, honesty, juvenile delinquency, alcoholic beverage, sex, marriage, and divorce. Fourteen Southern Baptists from nine states have written these messages which interpret New Testament teachings on contemporary problems. \$2.00

Striking a happy medium between an optimistic and a pessimistic viewpoint,

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by T. B. Maston

depicts the current crisis of Western civilization in its economic, political, and religious aspects. The nature and scope of the world crisis are presented with the background, different facets, and specific factors involved. \$2.25

The role which the present-day Christian should play is accurately portrayed in

THE CHRISTIAN IN THE MODERN WORLD
by T. B. Maston

as the author deals with the meaning of being a Christian, the Christian in search of health and happiness, in the home, as a neighbor, in his economic life, as a citizen of the state, and as a world citizen, and what can be done to Christianize the world. Board, 604

What red-blooded Americans who are Christians can do in stamping out vice and crime is told dramatically in

STUMBLE UPON THE DARK MOUNTAINS
by Lon Woodrum

in which Luke Hallahan, returned war veteran, hand in hand with a fearless preacher and an honest sheriff, overthrow gangster rule in a tough Oklahoma oil town. This exciting novel will inspire Christians to do more than talk about the things which have made our society sick. \$2.00

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CHURCHES WITH STANDARD UNITS FOR QUARTER ENDING MARCH 31

Church	Association	Unit
Alta Woods	Hinds	1 Intermediate Union
Berwick	Mississippi	1 Adult Union
Briar Hill	Rankin	1 Primary Union
		1 Junior Union
Brookhaven, First	Lincoln	1 Intermediate Union
Calhoun City	Calhoun	1 Primary Department
		3 Junior Unions
Charleston	Tallahatchie	2 Junior Departments
		1 Primary Department
Clarkson	Zion	1 Intermediate Union
		1 Intermediate Union
		1 Y. P. Union
		1 Adult Union
Coldwater	Neshoba	1 Intermediate Union
East McComb	Pike	1 Nursery Dept.
		1 Junior Union
		1 Adult Union
Edon	Jasper	1 Intermediate Union
Fifteenth Ave. (Meridian)	Lauderdale	1 Junior Union
Griffith Memorial	Hinds	1 Primary Dept.
		3 Junior Unions
		1 Junior Dept.
		1 Intermediate Union
		1 Adult Union
Gulfport	Gulfoast	1 Adult Union
Jackson, First	Hinds	1 Intermediate Union
Kilmichael	Montgomery	1 Adult Union
Main St., Hattiesburg	Lebanon	1 Nursery Dept.
Midway	Lauderdale	1 Nursery Dept.
		1 Primary Dept.
Newton	Newton	1 Junior Union
Parkway	Hinds	1 Beginner Dept.
		2 Primary Depts.
		2 Junior Unions
		1 Junior Dept.
		2 Intermediate Unions
		1 Intermediate Dept.
		2 Y. P. Unions
		1 Y. P. Dept.
		5 Adult Unions
		2 Adult Depts.
		Standard Tr. Union
Pilgrim's Rest	Panola	1 Adult Union
Ridgecrest, Jackson	Hinds	1 Beginner Dept.
Southside, Jackson	Hinds	1 Nursery Dept.
		1 Primary Dept.
		2 Intermediate Unions
		1 Intermediate Dept.
		2 Y. P. Unions
		1 Adult Union
		Standard Tr. Union
Tutwiler	Tallahatchie	1 Primary Dept.
Taylorville	Smith	1 Primary Dept.
Van Winkle	Hinds	3 Intermediate Unions
		1 Intermediate Dept.
Vicksburg, First	Warren	1 Junior Union
		1 Adult Union
Woodville	Mississippi	1 Beginner Dept.
		1 Primary Dept.
		2 Junior Unions
		1 Junior Dept.
		1 Adult Union
		Standard Tr. Union

YOUTH WEEK REPORTS

Association	Church	Reported By:
Alcorn	South Corinth	Ray Newcombe
Altala	Unity	H. Curtis Ellis
Clay	Shiloh	Rev. Claude Howe
Hinds	Beulah Memorial	Rev. Bill Johnson
	Edwards	Rev. Mack Bomar
	Northside	Rev. Henry Crouch
	Riverside	Rev. J. D. Lundy
	Escatawpa	W. G. Davis
Jones	County Line	V. J. Moss
Kemper	Dekalb	Rev. Barney Loper
Lauderdale	Long Creek	Mrs. H. K. Smith
	Marion	Pat H. Davis
Lawrence	Shiloh	Rev. Harold Clower
Leflore	Minter City	Rev. F. L. Coker
	Riverside	Rev. R. L. Louk
Lowndes	Bethel	W. M. Daves
Mississippi	Crosby	David J. Irby
Montgomery	Kilmichael	Rev. Landrum Salley
Neshoba	Coldwater	Rev. W. C. Breland
	Philadelphia, First	Rev. Clark McMurray
	Liberty	Rev. T. L. Everett
Newton	Mt. Vernon	Rev. T. L. Everett
	Star	Ernest Goff
Rankin	West Marks	Rev. C. H. Melton
Riverside	Moorhead	Rev. Charles A. Ray
Sunflower	Summer, 1st	Rev. Joseph R. Nannery, Jr.
Tallahatchie		Rev. Tom Rayburn
		James L. Lawrence
Washington	Immanuel	Rev. Tracy B. Barnett
Wayne	Glen Allen	
	Calvary	

Pontotoc, 1st, Calls Education Director



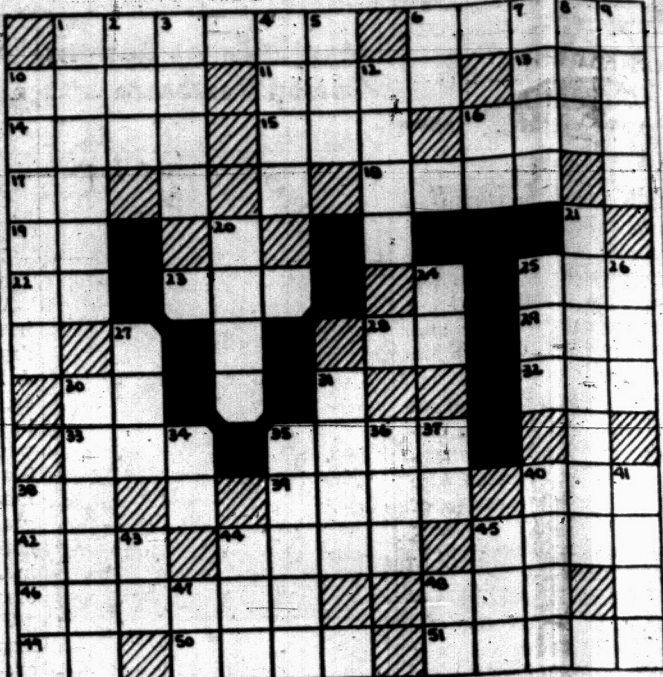
Clarice Mooney

Miss Clarice Mooney of Meridian has accepted the call of the First Church of Pontotoc to serve as Educational Director and will assume her duties there on July 1. Miss Mooney received the B. S. Degree from

East Texas Baptist College and the Master of Religious Education Degree from Southwestern Seminary. She has served as Educational Director of the Oak Grove Church in Meridian and is now serving as Church Secretary at the First Church, Pascagoula. First Church, Pontotoc has never had an Educational worker before. Rev. Tom Douglas, pastor, has been there one year.

Revival At Louin Begins July 8

Rev. L. Gordon Sansing, pastor of the Broadmoor Church, Jackson, will be the evangelist for the revival at the Louin Church, July 8-13. Rev. Damon Vaughan is pastor of the Louin Church. M. M. McMullan will direct the music.



Ezekiel-15

ACROSS

- 1 "or than a ... which is among the trees" :2
- 6 "and the ... of it is burned" :4
- 10 "which I have given to the fire for ..." :6
- 11 Purposes
- 13 Order of United Americans (abbr.)
- 14 Circles
- 15 Look at
- 16 "taken thereof to do any ..." :3
- 17 Royal Navy (abbr.)
- 18 Always
- 19 Electrical Engineer (abbr.)
- 22 Northern State (abbr.)
- 23 "... I will make the land desolate" :8
- 25 See 26 down
- 28 "when the fire hath devoured ..." :5
- 29 Greek form of Noah Matt. 24:37
- 30 Compass point
- 32 Attorney (abbr.)
- 33 To take leave (abbr.)
- 35 "Shall ... be taken thereof" :3
- 38 and 36 down "they shall ... out from ... fire" :7
- 39 and 46 across "to ... any ... thereon" :3
- 40 Vellum (abbr.)
- 42 Hotel
- 44 "... than any tree" :2
- 45 "the ... devoureth both the ends of it" :4
- 46 See 39 across
- 48 "... of man" :2
- 49 Plural ending of some nouns
- 50 "What is the vine ..." :2
- 51 Plane surfaces

DOWN

- 1 "devoured it, and it is ..." :5
- 2 Rebel (colloq.)
- 3 Too
- 4 "Behold, it is ... into the fire" :4
- 5 Hasten
- 6 Manuscript (abbr.)
- 7 Portal
- 8 Surplus (abbr.)
- 9 "or will men ... a pin of it"

Miss. City Pastor Accepts Position In Canal Zone

Rev. Fred S. Roth, pastor of the Mississippi City Church, has accepted a position with the Home Mission Board serving as missionary-pastor of the First Church, Margarita, Panama, Canal Zone, where he began his duties on June 24. Mr. Roth has served the Mississippi City Church for almost three years. Former pastorates in Mississippi City include Log-town Church, Hancock County; Terry's Creek, Pike County; and Sharon Church, Jones County. He served on the Clarke College faculty during 1950-52. Mr. Roth was licensed and ordained by the Long Beach Church.

A native of Pennsylvania, he is a graduate of the University of Pittsburgh, having earned the B. A. and M. A. degrees there. He received B. D. and M. R. E. degrees from New Orleans Seminary.

Mrs. Roth, the former Clancy Lee, a native of Cedarlake, Mississippi, is the daughter of Rev. T. E. Lee, a Baptist minister. The Roths have twins, Bobby and Robbie, age 10.

Molpus To Lead Bassfield Revival



Rev. C. A. Molpus

Rev. Chester A. Molpus, pastor of the First Church, Belzoni, will be the evangelist for a revival at Bassfield, July 8-13.

Mr. Molpus was graduated from Miss. College, and from Southern Seminary. Rev. Reece Acklen, Louisville, Ky., will be in charge of the music.

Rev. G. W. Smith is the pastor of the Bassfield Church.

—BR—
THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

39 Mississippians On Ridgecrest Staff

Thirty-nine young people from Mississippi are serving on the staff at Ridgecrest this summer, according to Willard Weeks, Assembly manager.

Staffers from Mississippi include Nina Smith, Clarksdale; Blanche Davis, West; Jane Briggance, Gloster; Jackie Lewis, Maben; Lorene Bridges, Slate Spring; Rose Ella Knight, Little Rock; Frances Weeks, Mathiston; Kathleen Taylor, Eupora; Kay Kyzar, Ellisville; Sara Stewart, Mathiston; Dot McKinnie, Lambert; Leroy Blakely, Grenada; and Wanda Joy Jones, Biloxi.

Others serving on the staff are Dick Saunders, Hernando; Charles Rich, Philadelphia; Donald Moore, Anguilla; Bonita Sue Mullen, Moorhead; Mary Jo Cooper, Glen Allen; Kelly Alexander, Hollandale; "Tubby" Blough, Jackson; Jimmie Dale, Brandon; Jean Gill, Johns; Larry Calhoun, Tupelo; Marilyn Basden, Sherman; Tommy Egger, Billy Bevan, and Marilyn Burnett, Columbus.

Also serving are Mary C. Rankin and Jane Ellen Crabtree, Mendenhall; Harry S. Norman and Marjorie Norman, New Albany; Harold J. Overton and Buddy Shurden, Greenville; Larry Grantham, Gerald Buckley, Charles W. Stevens, Joan Stockstill, Rose Stephens, and Louise Thomas, Hattiesburg.

The Ridgecrest staff is composed of high school and college students from throughout the Southern Baptist Convention. Approximately 400 young people comprise the 1956 staff.

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PAYS at the rate of \$150.00 a month when partially disabled by accident, for up to 3 months. PAYS \$300.00 a month when totally disabled by covered sickness, but only when you are unable to work because of disabling sickness or totally disabling accident.

PAYS up to \$250.00 for medical treatment at home, hospital or doctor's office when injured by accident. This extra feature of your plan provides for treatment when other accident benefits are not claimed.

PAYS up to \$10,000.00 for accidental death.

PAYS you cash in addition to benefits received from other insurance.

PAYS UP TO \$ **7500.00** HOSPITAL BENEFITS

PAYS for as long as 500 days at the rate of \$15.00 a day, while you or any member of your family are in hospital. PAYS full daily rate even if hospital room and board charge is less.

PAYS up to \$200.00 for hospital "extras", including medicines, hypodermics, operating room, oxygen, blood transfusions, surgical dressings, casts, anesthetics, X-Ray and laboratory services, etc. PAYS for hospital "extras" expense incurred from \$10.00 to \$50.00, depending on nature of "extras". These benefits double when hospitalized from 31 to 60 days, triple after 60 days. In addition also PAYS up to \$25.00 for covered ambulance service.

PAYS up to \$10.00 for hospital out-patient expense, if not confined to a hospital but need hospital treatment.

PAYS FROM \$ **6.00** TO \$ **300.00**

SURGICAL BENEFITS

PAYS Direct To You on scheduled basis according to the nature of the operation on \$300.00 plan for surgery. Even covers dislocations and fractures. PAYS when operation is performed at home, in hospital, or at doctor's office.

PAYS UP TO \$ **150.00**

MATERNITY BENEFITS

Paid Direct To You on \$15.00 a day Family Plan. (\$300.00 for twins). PAYS whether confined at home or in hospital. Effective after 30 months from policy date.

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WHEREVER you live, you get prompt neighborly service. Mutual of Omaha sends out prompt payments from local offices. You can use this cash to pay for food, rent, hospital, medical and doctor bills, or for any other need! And remember, your loss of income "monthly benefit payments" are free from any federal taxes.

It costs absolutely nothing to get full details. Write for facts now, while you are well.

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Children's Page

GOD'S WONDERFUL WORLD



A storm at sea is a memorable experience to men at the controls of ships. A sea captain once described hurricane waves as "a band of wild horses running blindly into whatever lies in their path!"

Strangely, down, not too far below the ocean surface there is no storm. Only a perpetual quiet. All wave motion dies away. It's difficult to imagine, isn't it? The quiet that exists deep down below the ocean surface—and the terrifying surface waves riding headlong over each other.

Although sunlight penetrates some distance down into ocean water, there is no light in the deepest part of

the ocean. The temperature is only a few degrees above freezing, and the weight of the water is terrific!

No plant life exists in the deep, cold darkness of the ocean, and only a few sea animals live in the deepest ocean spots.

During a storm at sea, when the waves pound like huge fists, fishes and other sea animals retreat to the quiet deep ocean for safety. When the storm is over and the sea is peaceful, the animals come to the surface, or near the surface, where they feed on smaller fishes.

In Psalms 107, we read: "The waves—mount up to the heaven,—He maketh the storm a calm, so that the waves thereof are still."

Note: If you have a question that you want answered about God's wonderful world, send it to God's Wonderful World, c/o Baptist Press, 127 9th Ave., North, Nashville, Tenn.

CAVES

By Gladys Cleone Carpenter
Caves seem so mysterious that we are always eager to read about them. They occur mostly in regions where there is limestone. Many of them have subterranean streams.

The Mammoth Cave of Ken-

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Durant, First, Adds New Staff Member



Jimmy Metts

J. M. (Jimmy) Metts, Jr. has been added to the staff of the First Church, Durant, as Minister of Music and Youth Director. Jimmy will give full time to these duties during the summer and will continue on a part-time basis during the school year.

He is a Senior at Mississippi College and is the son of Rev. and Mrs. J. M. Metts, Sr., Winona.

Rev. M. Filmore Strunk is pastor.

Magee's Creek Church Announces Revival



Rev. Bob Wilson

Magee's Creek Church, Wal-
thall County, will hold their annual evangelistic meeting July 8-13. Rev. Bob Wilson, pastor of Central Church, McComb, will be the evangelistic speaker. Grayson Elzey will direct the music.

An all-day meeting, with dinner served at the church, is planned for Sunday, July 8. Services will be held daily at 10:30 A. M. and 7:30 P. M.

WHY DO WE COLLECT THINGS?

By Mrs. Tom Carter

Do you have a collection of marbles, stamps, or bottles? Many people "collect" various objects as a hobby, and some of these collections are very valuable.

Men have been collecting things since the world began. Cliff-dwellers collected food for survival. Later, they collected individuals for company and protection. Finally, men began to collect objects, such as bright stones, shells, coral and ivory in order to influence their neighbors with their possessions.

The collective instinct is everywhere! Nations and kings have big collections. Birds collect tree caches of food. Squirrels collect nuts. Rats and mice are big collectors. Leopards collect food and store it on tree branches. Dogs collect bones.

Today, people collect things for many reasons. Many rich men collect rare and beautiful objects of antiquity, history, and research that the world might study and benefit from such collections. Others collect for personal reasons.

Collecting always does something to the character of the collector. It can make one generous, or selfishly concerned with possessions. "Take heed, and beware of covetousness; for a man's life consisteth not in the abundance of the things which he possesseth," Luke 12:15.

(Baptist Press Syndicate, all rights reserved, used by author's permission)

—BR—

Give GOD a Chance NOW!

ATTEND CHURCH EVERY SUNDAY

Give GOD a Chance NOW!

ATTEND CHURCH EVERY SUNDAY

Give GOD a Chance NOW!

ATTEND CHURCH EVERY SUNDAY

Give GOD a Chance NOW!

50, 40 and 25 Years Ago

J. L. Boyd, Sr.

50 Years Ago
Blue Mountain College closed a most successful year with 489 enrolled, 377 of them boarding students. Fifteen were graduated from literary department, and seven received degrees in music and expression.

At the commencement of Mississippi and Hillman colleges, Dr. E. Y. Mullens preached the baccalaureate sermon. On the occasion of the Grand Rally of Former Students, President W. T. Lowrey delivered the principal address in place of Dr. B. D. Gray of Atlanta, Ga. The Freshman medal was won by A. H. Miller; Sophomore by John Robinson; Junior by W. E. Farr; Senior by N. K. Stone.

40 Years Ago
The Bomar Ave. church, Vicksburg, closed a successful revival with fourteen additions to the church "about half of them by baptism." Pastor J. M. Metts was assisted by Rev. J. P. Harrington of Jackson.

Captain W. T. Ratliff and wife of Raymond observed their sixtieth wedding anniversary with a host of children, grandchildren and great-grandchildren from far and near, Atlanta, Ga., Birmingham, Ala., Oklahoma City, and many points between, including in-laws etcetera. (Captain Ratliff was president of Board of Trustees of Mississippi College for forty-eight years in appreciation of which the college conferred on him the honorary degree of Doctor of Laws).

25 Years Ago
Pastor T. W. Young and his Corinth, First Church, closed a revival meeting this being the fifth in his nine years pastorate in which he did the preaching. Results: 46 accessions, "nearly all of them for baptism." Singer W. J. Morris of Little Rock, Ark. rendered splendid assistance, especially with "Booster Choir" of 75 young people.

Montie Davis Resigns Carson Pastorate



Rev. Montie A. Davis

Rev. Montie A. Davis, has resigned the pastorate of the Carson Church to go to a new field of service.

He has accepted the pastorate of the Eastside Church, Pascagoula, and has already moved on the field. When he and his family arrived at the Eastside pastorate they found that it had been newly decorated - the inside repainted, the floors sanded and varnished, a new bedroom with private bath completed, and a new concrete back porch added. The pantry shelves were well-stocked with groceries. The Training Union sponsored a "get-acquainted supper" in honor of the new pastor and his family.

Mr. Davis served as pastor of the East Moss Point Church from 1939 to 1948, and for four years he was moderator of the Jackson Association.

The Baptist Record has received from Leonard L. Boleware, Treasurer, resolutions, adopted by the church and signed by Edmond Yates, Mrs. John Purvis, and Mrs. Clyde Nelson, in appreciation of Mr. Davis's 28 months of service there.

The resolutions state that the church has prospered under his prayerful leading and that the people have come to know a deeper sense of loyalty to the church and to God.

The resolutions also express appreciation to Mrs. Davis for serving "in every capacity of church work from President of the WMU to Associate Director of Training Union, and especially in the musical program of the entire church."

—BR—

Licensed To Preach



Eugene James

Eugene James was licensed to preach on June 3. He preached his first sermon June 10.

Mr. James was a student at William Carey College, Hattiesburg, last semester and will return to college in September. He was married to Marjorie Canada June 22 and is making his home in Brighton, Ala.

His father, Rev. C. E. James, pastor of the Brighton Church, Brighton, Ala. was formerly a Mississippi pastor.

Eugene has been pastor in Claiborne and Jefferson Counties and Providence church in Forrest County and Roseland Park in Picayune.

—BR—

ONE GOD, ONE COUNTRY, ONE CHURCH

by Henry Knight (Vantage Press, New York, 116 pp., \$2.50). The book is made up of a series of sermons presented by a re-born evangelist living now in Georgia. The subject matter ranges from "The True Church" to "The Millennium," and includes such topics as "What Are Tongues?"—"Protestantism," and "Sinning Against the Holy Ghost." Those interested in copies should consult the Baptist Book Store.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary

CLARKE ASSOCIATION CAMPAIGN

June 18-21 was Sunday School Week in Clarke Association. Wonderful preparation had been made. Associational Sunday school superintendent, Rev. J. K. Pierce, together with other pastors and superintendents, had given wide publicity to the week's plans and program. The State Sunday School Department, as always in these programs, had worked diligently in both the advertising part and in securing an excellent faculty of nine workers.

The spirit of the people was inspiring; the cooperation most encouraging, and the eagerness to advance was challenging.

A total of more than 200 was enrolled, with an excellent distribution of workers among the nine classes. And this group was composed of adult men and women; the people upon whom the responsibility for progress and advance lies. There were 17 of the 28 churches in the association represented that week. These classes were held each night in the Quitman Baptist church, Rev. W. L. Meadows, pastor.

Our very sincere thanks to all those fine people who worked so diligently to make that such a great and successful week.

AND SPEAKING OF SCHOOLS WHAT ABOUT THIS?

By the end of this year, September 30, the Sunday School Department will have cooperated in the promotion of associational Sunday school training programs in half of the 75 associations in the state.

Some of these are central, some simultaneous and some our feature of the year, the Diploma Program.

Of all the work we can do in helping to build bigger and better Sunday Schools, nothing compares with the time-old work of training the leaders. This is true in all walks and callings of life. It certainly applies in Sunday school work as well.

At this rate we shall reach every association within two years. We are pushing on in this great and important matter of training the people for better work.

SUNDAY SCHOOL WORKER'S CITATION

A. V. Washburn

Many Sunday school workers have completed the Sunday School Worker's Master Diploma with all seals (a total of forty-eight books) and are continuing their study. This is as it should be and must be. To paraphrase a statement by Bruce Barton, "When you are through studying, you're through." Certainly Sunday school workers are obligated to keep studying and to keep growing.

A special recognition has been designed and is now ready—Sunday School Worker's Citation—which will be awarded to all gold seal Master Diploma holders who have earned sixteen or more additional credits in the Sunday School Training Course. This citation is attractively designed and personally signed by the executive secretary.

tary treasurer of the Baptist Sunday School Board, the director of the Education Division, the secretary of the Sunday School Department, and the secretary of teaching and training. The award, of course, must be applied for through the Sunday School Department of the Baptist Sunday School Board.

The citation is awarded for "meritorious work in personal preparation through the Sunday School Training Course to those having earned sixteen or more book credits beyond the completed Master Diploma."

Superintendents of training in the churches and Sunday school workers should check carefully to see if the requirements have been met for this significant award, and if so make application for it immediately.

YES, IT'S FULL BUT A LITTLE ROOM YET

Now, please, just how can something be full and yet have some room left?

Well, it's like this: The bus, air-conditioned, that is, going to Glorieta for the first Sunday School Week, July 20-August 3, has enough passengers already paid their reservation fee of \$20.00 to insure us the large bus, yet there are still a few places available on it.

Now we do not have to have any others to insure the going of the bus (since that is already cared for), but we can still take a very few more, and a very few is right, too.

In other words, the bus is now full enough to make the trip, but is not so full but that a very few others could be carried.

That is, if you hurry and write us. The time is short; the bus is going anyway, we hope, and all this is good news for those lucky ones who will make this trip.

So, write us if you want a place. We may have it and we may not. But, we'll do our best for you.

DON'T FORGET KITTIWAKE

All of our people cannot go to far away places for a week at some fine Assembly like Ridgecrest, Glorieta, etc.

So, we have a Sunday School Week at Kittiwake Baptist Assembly on the beautiful Gulf Coast, August 27-31.

Why not come to that? We have a great program for you and the cost for the full-time is only \$15.00.

Write us for information and send us your request for reservation. The program is not for boys and girls, but for Sunday school workers and teachers, and other leaders in the program. In other words, it is for mature people.

—BR—

MUSIC IN THE BIBLE (Convention Press, Nashville, Tennessee) by Paul McCommon, Secretary of Church Music, Georgia Baptist Convention, sells for 60 cents. This book is one of a series in the Church Music Training Course Chapter titles include "The Place of Music"; "Organizing a Training Program"; "Materials—Nature and Content"; "Instrumental Music in the Bible"; "The Musicians"; "Let All the People Sing." Order from the Baptist Book Store.

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THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Puzzle Answer

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INN MORE FIRE
VESSEL SON S
ES TREE AREAS

VACATION BIBLE SCHOOLS

CHURCH	ASSOCIATION	ENROL.	OFFERING	PRO.	OTHER
Clear Branch	Lincoln	58	20.82	20.82	
Aberdeen	Monroe	211			
Center Grove	Lauderdale	34	7.11	7.11	
38 Ave., Hattiesburg	Lebanon	177	25.00	25.00	
Holcomb	Grenada	66	19.00	19.00	
Eastview	Lauderdale	87	11.55	11.55	
Harmony	Smith	48	8.00	8.00	
McDowell Rd.	Hinds	167	21.46		21.46
Midway	Lauderdale	141	22.69	22.69	
Central	Lincoln	94	13.97	13.97	
Vancleave	Jackson	88	9.59	9.59	
Calvary	Hinds	648	85.88	85.88	
Roseland Park	Pearl River	182	45.70	45.70	
Mt. Zion	Pike	90	19.23		19.23
Clinton	Hinds	268	36.76		36.76
Bethel	Chickasaw	65	15.41	15.41	
Second, Greenville	Washington	251	40.64	30.64	
North Oxford	Lafayette	155	25.41	25.41	
First, Winona	Montgomery	227	58.82	58.82	
Highland	Copiah	59	9.50		9.50
Hickory Grove	Tate	74	24.00		24.00
Pleasant Hill	Lincoln	116	15.77	15.77	
First, Vicksburg	Warren	311	121.37	121.37	
Bethel	Lowndes	63	12.06	12.06	
South Laurel	Jones	96	12.41	12.41	
Wanilla	Lawrence	57	20.00		20.00
Skene	Bolivar	101	17.30	17.30	
Nineteenth Ave., Hattiesburg	Lebanon	160	35.66	35.66	
Pine Grove	Pearl River	103	25.10		25.10
Oak Grove	Jeff. Davis	62	15.00	15.00	
Bethel	Pearl River	166	20.84	20.84	
Handsboro	Gulf Coast	198	27.04	27.04	
Mt. Zion	Lincoln	99	12.19	12.19	
Sunny Hill	Pike	39	5.30	5.30	
Bogue Chitto	New Choctaw	87	8.61	8.61	
Kossuth	Alcorn	41	7.32	7.32	
Glade	Jones	163	18.80	18.80	
Highland	Jones	206	18.68	18.68	
Liberty	Newton	54	9.45	9.45	
Coldwater	Tate	136	34.00	34.00	
Corinth	Jasper	37	25.00		25.00
Calvary, Greenville	Wash.	177	31.55	31.55	
First, Greenwood	Leflore	285	32.55	32.55	
Mt. Vernon	Lauderdale	89	10.00	10.00	
Canaan	New Choctaw	102	13.26	13.26	
Crosby	Miss	153	20.36	20.36	
Trinity	Gulf Coast	140	31.42	31.22	
Pattison	Union	42	9.39		9.39
First, Lambert	Riverside	192	22.72	22.72	
Southside, Columbus	Lowndes	174	27.00	27.00	

<p>CHARLES E. MADDRY, AN AUTOBIOGRAPHY (Broadman Press, Nashville, Tennessee, \$2.50) is more than an autobiography of a great man. It is also a brief history of Southern Baptist mission work: almost since its beginning! In 1933 the Foreign Mission Board was under the crushing load of a one and one-half million dollar debt. In that year Dr. Charles E. Maddry was elected Executive Secretary of the Foreign Mission Board. Under his capable leadership Southern Baptist mission fields were enlarged and replenished with young enthusiastic workers. Every cent of the debt was repaid! Dr. Maddry was Executive Secretary for 12 years. During this time he visited every Southern Baptist mission field. He tells in this book of these rewarding years, as well as of the events of his childhood, seminary years, early pastorates, and work as executive secretary of the North Carolina State Convention. At the present time he is pastor of the Hillsboro Church, Hillsboro, N. C. Order his book from the Baptist Book Store.</p>	<p>les E. Maddry was elected Executive Secretary of the Foreign Mission Board. Under his capable leadership Southern Baptist mission fields were enlarged and replenished with young enthusiastic workers. Every cent of the debt was repaid! Dr. Maddry was Executive Secretary for 12 years. During this time he visited every Southern Baptist mission</p>	<p>field. He tells in this book of these rewarding years, as well as of the events of his childhood, seminary years, early pastorates, and work as executive secretary of the North Carolina State Convention. At the present time he is pastor of the Hillsboro Church, Hillsboro, N. C. Order his book from the Baptist Book Store.</p>
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-- and SAVE!

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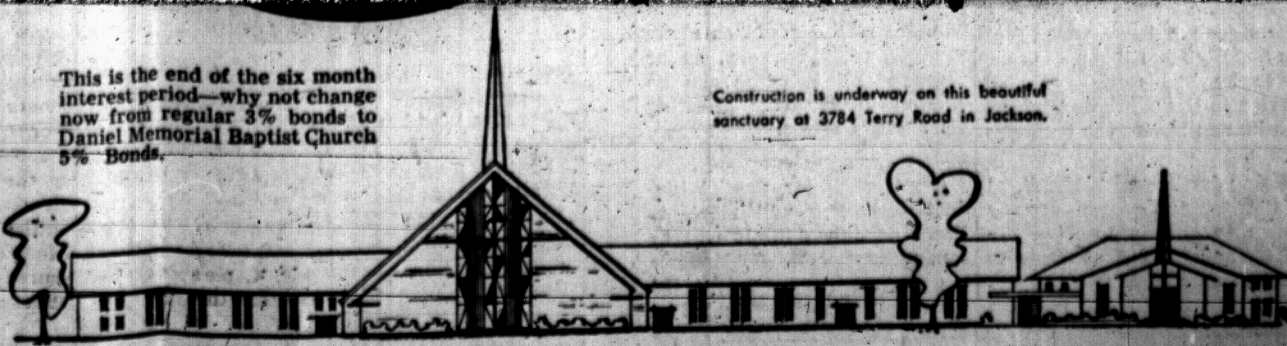
An advertisement for Billups batteries. At the top, it says "Batteries Car Accessories and Quality Seal Covers." Below that, a slogan reads "LOOK for the Sign of the 'FRIENDLY HAND' -- and SAVE!". The central graphic shows a man in a uniform and cap standing next to a vintage gas pump. A large, thick outline of the Southern United States map serves as a background, with a wavy line representing a road or hose winding through it. The word "Fillup" is written in a large, stylized font on the left, and "Billups" is on the right, with "WITH" in smaller letters between them. To the right of the pump, a sign says "THRU-OUT The SOUTH BILLUPS" and features a circular logo with a hand. At the bottom, the names of ten Southern states are listed in two rows: Louisiana, Mississippi, Tennessee, Texas, Alabama, Georgia, Florida, N. Carolina, S. Carolina, and Missouri.

Daniel Memorial Baptist Church of Jackson, Mississippi offers to sell, to investors and other individuals, one thousand dollar church building bonds, each paying 5% interest per annum, payable semi-annually. Four hundred of these bonds are being sold with various maturity dates from May 1, 1958 until November 1, 1967. Proceeds from the sale of these bonds are financing new buildings, which are already under construction on the church property beside the existing structure. These bonds are a safe and profitable investment, backed by the outstanding record of one of Mississippi's fastest growing congregations. Brochures are available from the church. Write Dr. Lewis E. Rhodes, Pastor, 3784 Terry Road, Jackson, Mississippi, for information, or call 3-3893 or 5-4001 in Jackson.

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BUILDING
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Baptist
Church

This is the end of the six month interest period—why not change now from regular 3% bonds to Daniel Memorial Baptist Church 5% Bonds.

Construction is underway on this beautiful sanctuary at 3784 Terry Road in Jackson.



NASHVILLE, Tenn. —(BSSB) — Dr. W. L. Howie, director, education division, Baptist Sunday School Board, and missionary T. O. Badger, of the Literature and Promotion Department of the Philippine Baptist Mission are shown discussing the circulation and use of **Open Windows** in the Filipino churches. Over fifty churches and mission points are listed on the distribution chart in the background.

A black and white photograph of a large, dark, rectangular object, possibly a truck or a large box, with a white sign on its side. The sign reads: "ANOTHER TRUCKLOAD OF BIBLES FOR THE BAPTIST SUNDAY SCHOOL BOARD". Below this, in smaller text, it says "PREPARED BY HARPER & BROTHERS" and "MANUFACTURED BY THE AMERICAN BIBLE SOCIETY". The background is dark and indistinct.

NASHVILLE, Tenn. — (BSSB) —Half of a record-breaking order for 60,000 Bibles, which the Baptist Sunday School Board placed last fall, arrived here recently. Shown here are Sunday School Board employees unloading the first of two trucks which were used to bring the shipment of 30,000 Bibles from Brattleboro, Vt., while the driver of the second truck waits his turn.

H. S. Simpson, manager of the Board's Merchandise Control Department, said the Bibles will be distributed through the Board's 50 book stores, and will be used largely for Juniors and Training Union Sword Drills. The balance of the order is expected within the next two months.

(Photo by Bryce Finch)

Clear Creek Plans

Mt. Nebo (Newton)
Mt. Nebo Church in Newton County is one of the latest additions to the growing list of **EVERY FAMILY** churches. There will be 23 families receiving the Baptist Record each week. Rev. C. E. Tosh is the pastor.

Record readers in Newton County are now listed as follows: **BETHEL**, 43; **BEULAH**, 44; Center Ridge, 14; **Chunky**, 9; **Cross Road**, 14; **DECATUR**, **CLARKE VENABLE**, 176; **DUFFEE**, 32; **HICKORY**, 89; **LAWRENCE**, 24; **LIBERTY**, 41; **MIDWAY**, 25; **MT. NEBO**, 23; **Mt. Pleasant**, 2; **MT. VERNON**, 31; **NEW IRELAND**, 28; **New Prospect**, 18; **N. PROVIDENCE**, 26; **NEWTON**, 321; **PINKNEY**, 27; **PLEASANT HILL**, 44; **ROCK BRANCH**, 26; **STRATTON**, 24; **SULPHUR SPRINGS**, 30; **UNION, FIRST**, 211; **Good Hope**, 1.

The Pastor, Rev. James A. Riley, announces that First Church, Magnolia, has called Fred W. Hood as the Minister of Music and Education for the summer.

Mr. Hood, native of Chattanooga, Tennessee, is working toward a degree of Sacred Music in Southern Seminary, Louisville, Kentucky. Four graded choirs are now organized, with several ensembles.

Evan A. Reiff, president of Hardin - Simmons University, Abilene, Texas, has been elected chairman of the Southern Baptist Education Commission. He succeeds Warren Jones, president of Union University, Jackson, Tenn. (BP).

To Replace Plant

PINEVILLE, Ky. — (BP) — Preliminary drawings for a proposed new church-furniture factor at the Clear Creek Baptist School have been approved by the executive committee of the Clear Creek trustees.

The plans call for a modern one-story structure of brick, concrete, and steel to replace the factory building destroyed by fire recently.

LAUGH-AWHILE-SKITS
AND STUNTS NO. 2 (Zonder
van Publishing House, Grand
Rapids, Michigan, 50 cents) was
planned to provide wholesome
entertainment material for
a wide variety of occasions. These
skits and stunts, pantomime
and quips "will add zest to the
birthday party, the anniversary
celebration, the barbecue or
picnic, the bridal or baby
shower, or for whatever occa-
sion good comedy is desired."

They may be used by the old and the young. Order from the Baptist Book Store this 31-page booklet by Vernon Howard.

WHAT THEY BELIEVE
Edwin Covington, a survey of religious faith among groups of college students. (Philosophy Library, New York, 109 p., \$4.50). An analysis is made of the opinions expressed by young men and women between the ages of 18 and 23 regarding concepts of Jesus, God, the future life, the Bible, religion and society, prayer and devotional life. Every educator interested in the spiritual aspect of youthful development will spend a profitable two hours studying this valuable information. For a copy inquire at the Baptist Book Store.

A black and white portrait of a man with short, dark hair, wearing a dark suit jacket, a light-colored shirt, and a dark tie. He is looking directly at the camera with a neutral expression. The background is a textured, mottled grey.

Dr. Joe H. Cothen

Dr. Joe H. Cothen will be the guest evangelist at the Santa Rosa Church July 8-13. Revival services will be conducted at 8:30 a.m. and 7:30 p.m.

Dr. Cothen is pastor of the First Church, Thomasville, Alabama. He is a graduate of Mississippi College and New Orleans Seminary.

Rev. Franklin Atkinson is the pastor.

Baptist hour topics in July will include "The Passers-By," "If I Had But One Day To Live," "Throw Out the Trash," and "When Worry is Wickedness."

Stations in Mississippi carrying the program each Sunday are:

Canton, WDOB = 5:00 p.m.
Centerville, WGLC = 1:30 p.m.
Columbia, WCJU = 2:00 p.m.
Columbus, WACH = 2:30 p.m.
Greenwood, WABG = 7:25 p.m.
Thursday: Greenville, WJPB =
8:00 a.m.; Grenada, WMAG =
8:30 a.m., Monday; Hattiesburg,
WFOR = 10:15 p.m.; Macon, WMBC = 2:30 p.m.; McComb, WMPF = 9:00 a.m.; Meridian, WCOG = 4:05 p.m.; Oxford, WSUH = Pascagoula, WMPM = 3:00 p.m. Pileaway, WRJW = 1:00 p.m. Tupelo, WELO = 8:30 a.m. Saturday; and Waynesboro, WABG = 4:00 p.m.

Baptist Hospital in Gaza
(a 90-bed hospital)

These supplies should
gathered in August and mail
not later than Aug. 25, to:

WMU Office
Box 530, Baptist Building
Jackson, Mississippi

BE SURE TO WRITE ON THE
PACKAGE **WHITE CROSS**

This will be a big help

There are three doctors and their wives assigned to this hospital: Dr. and Mrs. James Young, Mr. and Mrs. John Loper, Dr. and Mrs. J. T. McRae and two missionary nurses: Carol Cate and Ann Dwyer.

We are suggesting the following division of supplies needs:
 Sunbeams—Wash Cloths
 GA's—Towels (bath and hand)
 YWA's—Diapers
 BWC—Money for supplies such as stockinette rolls, rough cotton, nylon filters, surgical scissors, rubber bandages, etc.
 WMS—According to District.

- 1 Sheets (single bed) and towels
- 2 Sheets (single bed) and draw sheets
- 3 Bedspreads (single bed — white crinkle ones), crib sheets
- 4 Mattress pads (single bed); Pillow Cases
- 5 Mattress pads (single bed); Pillow Cases
- 6 Blankets (cotton — single bed); Diapers
- 7 Bedspreads (single bed — white crinkle ones); Crib sheets
- 8 Blankets (cotton, single bed) and pillow cases.

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAP-
TIST PEOPLE INFORMED.**

Southern Baptists See Potential In Michigan

By R. J. BASTINGS

DETROIT, Mich. — (BP) — May 11 was a hot, sticky night in Detroit. Tornado warnings were posted. But neither the heat nor the approaching storm lessened the spirit of over 500 Baptists gathered in Detroit's Fairview Baptist Church for the largest meeting in the history of Southern Baptist work in Michigan.

This was their first fellowship meeting looking forward to organizing a Michigan state convention. It has been over 20 years since the initial church, Antioch in Detroit, was organized in 1934. The host church, now meeting in a building seating 740, could remember its own birth in a small room of a former brewery.

Now Southern Baptists in Michigan number 8,500 in 59 churches. They gave \$40,000 to all causes last year. The stability that would come from a state convention, organized to take the gospel as Baptists believe it to 8 million citizens of Michigan, thrilled everyone present.

In spite of past achievements, Michigan Southern Baptists recognize that far too little has been done to evangelize their state. The migration of Southern people to Michigan dates to Henry Ford's unparalleled offer of \$5 a day to build automobiles. The trek northward has continued unabated.

If every church in the greater Detroit area should conduct services every hour on the hour for all 24 hours of every Sunday, less than two-thirds of the 4 million people could be accommodated. One of the newer churches recently began an ambitious religious census, only to stop after it had gone 10 blocks from the church. "With in those few blocks we found more prospects than we could ever accommodate in our church," explained the pastor.

Many Unchurched
Fred D. Hubbs, superintendent of missions for the Motor Cities Association, comprising

50 of 59 Southern Baptist churches, said that in addition to the need of providing for incoming Southern Baptists, much remains in evangelizing those affiliated with no church.

Courts Redford, one of two representatives of the Home Mission Board at the fellowship gathering, pointed out that the Home Mission Board is pressed to keep up with requests to help existing Southern Baptist work in new states such as the Great Lakes area of Wisconsin, Illinois, Indiana, Ohio, and Michigan. "Often we are criticized for going outside traditional Southern Baptist boundaries. But note that our Board is not so much initiating new work as it is assisting what springs up by itself wherever Southern people move."

Several pastors told how new Baptists congregations stimulated older, existing churches. After the program that Southern Baptists have to offer became apparent in our community, a neighboring church planned its first revival in 13 years," cited one pastor. "And all of the churches in our area have entered building programs since we organized."

Future Plans Made.

A. H. Mullins, pastor of Columbia Avenue Baptist Church in Pontiac, was elected president of the new Fellowship of Michigan Southern Baptists. He and other leaders will map plans for the formal organization of a state convention, possibly by January, 1957. It is hoped the new convention will embrace all of the 38 Michigan churches now affiliated with Arkansas state convention, 11 affiliated with Kentucky, one with Illinois, and 9 churches having no state affiliation.

Suggestions made at the meeting included an educational program to train pastors, a straight percentage division of Cooperative Program funds between state and Convention causes, and a weekly denominational paper. Truett Smith now heads a Michigan extension of

Polkville Revival To Be July 8-13



Rev. David R. Grant

Rev. David R. Grant will be the preacher for revival services at the Beulah Church, Polkville, July 8-13.

Bob Pollard, student at Mississippi College from Jackson, will lead the singing.

Rev. Nat Mayhall is pastor.

THE WIDOW'S SON by Rev. Albert E. Potts, pastor of the Plymouth Congregational Church, Grand Rapids, Michigan for 23 years, is published by the Christopher Publishing House, 1140 Columbus Avenue, Boston 20, Massachusetts, and sells for \$4.50. It is an intriguing novel involving what the author imagines could have happened concerning the son of the Widow of Nain (Luke 7:11-15). The author seeks to personalize in Judas and Juba the fierce religious prejudices and the racial pride that prevailed in Jewry in the times of our Lord, and the rivalry between Judas and Stephen for the hand of the daughter of Jairus gives a romantic flavor. Of course the narrative is one which originated from the mind of the author, but the book will give the reader a better understanding of the life and times of the New Testament period as well as entertain him with a delightful and devotional story. Order from the Baptist Book Store or the publisher.

C. M. Day To Be Elim Evangelist



Rev. C. M. Day

Rev. C. M. Day, Associate Executive Secretary of the Mississippi Church Council for Alcohol Education, will be the evangelist for the revival to be held at Elim Church in Clarke County July 8-13.

Morning services will be held at 11:00 and evening services at 7:30. Rev. Virgil L. McBride is the pastor.

—BR—

In the Preface to his book **GOD IN HIS WORLD**, (Abingdon Press, Nashville, Tenn.), Charles S. Duthie says: "My chief purpose in writing has been to try to place Christian discipleship and, more especially, the life of prayer in the large setting of the church and its mission on earth. . . . I have come increasingly to feel that a true Christian evangelism must spring immediately out of a thorough theological understanding of God. His self-giving in Jesus Christ is the basis, the pattern, and the power for our self-giving." Dr. Charles S. Duthie, well-known Scottish theologian, is Principal of the Scottish Congregational College in Edinburgh, and a lecturer in the Post-Graduate School of Theology in the University of Edinburgh. He is a leader in the Tell Scotland Movement, the widespread and significant evangelical movement of his native land. Order his book from the Baptist Book Store or the publisher for \$2.50.

Personnel Need Studied By Vacation Committee

NASHVILLE — (BP) — Southern Baptist Convention churches are seeking now or in the immediate future 3477 staff members in religious education and church music, according to a recent survey.

A report on the survey, given to the Executive Committee of the Convention by the SBC committee on Christian vocations, also revealed that 923 churches are seeking church secretaries.

The survey was conducted by the department of survey, statistics, and information of the Baptist Sunday School Board.

Allen Graves, dean of religious education at Southern Baptist Seminary, Louisville, and chairman of the Christian vocations committee, which held its first meeting here, asked Southern Baptists to pray

for added church workers. He reported the committee, created by the 1956 Southern Baptist Convention at Kansas City, is considering ways to present to Southern Baptists the need for church staff members.

It is studying the basic concepts of Christian vocations and seeking to clarify the terminology, status, and responsibilities of various church staff members in religious education and church music fields.

It also is:

1. Preparing a bibliography which Graves said will list available material on church-related vocations;

2. Considering ways in which to keep in touch with young people who sign cards saying they have committed themselves to full-time denominational work of some kind.

A subcommittee of the Christian vocations committee will meet in Ridgecrest July 31 for a further study of the committee's work.

Assets and Liabilities Of SBC Agencies Listed

NASHVILLE — (BP) — Here is Treasurer Porter Routh's statement of the assets and liabilities of Southern Baptist Convention agencies, based on their annual audits through Dec. 31, 1955:

THE SOUTHERN BAPTIST CONVENTION ASSETS

	1955	1954
Foreign Mission Board	13,500,909.50	12,628,851.41
Home Mission Board	15,301,237.14	12,698,882.90
Relief and Annuity Board	40,688,476.02	33,979,116.80
Sunday School Board	18,925,956.56	16,071,415.42
Southern Hospital, N. O.	4,775,963.59	4,671,746.62
Southern Hospital, Jacksonville	5,198,809.25	5,198,809.25
Southwestern Seminary	8,782,357.46	8,107,462.73
Southeastern Seminary	2,455,173.85	2,146,432.47
American Seminary	745,539.15	682,817.62
Southern Seminary	12,015,901.69	11,542,877.28
Golden Gate Seminary	1,185,814.89	949,698.18
New Orleans Seminary	5,983,418.40	6,119,855.24
Southern Baptist Foundation	630,228.87	491,223.18
Christian Life Commission	1,902.18	1,696.14
Education Commission	5,802.60	3,876.43
Brotherhood Commission	130,675.46	97,883.98
Radio and TV Commission	305,839.72	274,484.49
Historical Commission	93,301.65	80,057.71
Executive Committee	513,934.64	465,675.19
Total Assets	131,241,242.62	111,014,053.79
Total Increase in Assets	20,227,188.83	

THE SOUTHERN BAPTIST CONVENTION LIABILITIES

	1955	1954
Foreign Mission Board	7,957.78	14,170.01
Home Mission Board	1,816,279.97	504,945.87
Relief and Annuity Board	94,045.86	20,750.54
Sunday School Board	1,322,715.26	861,718.30
Southern Hospital, N. O.	1,157,649.75	1,231,342.27
Southern Hospital, Jacksonville	1,865,997.91	1,865,997.91
Southwestern Seminary	35,187.60	38,647.43
Southeastern Seminary	401,926.40	704,308.77
American Seminary	422.48	231.00
Southern Seminary	619,430.99	682,689.92
Golden Gate Seminary	4,186.19	2,964.82
New Orleans Seminary	39,820.31	172,100.36
Southern Baptist Foundation	162.68	162.68
Christian Life Commission	498.46	484.23
Education Commission	1,113.13	974.18
Brotherhood Commission	10,889.43	7,032.30
Radio and TV Commission	37,626.56	16,236.25
Historical Commission	221.60	2,197.58
Executive Committee	1,512.60	2,982.24
Total Liabilities	7,417,644.96	4,263,776.07
Increase in Liabilities	3,153,868.89	

GLORY AWAITS ME by William Gouloze, (Baker, 112 pp., \$2). From his own bodily suffering and mental anguish the author has written a discerning account in anticipation of heavenly glories. Shortly after

completing the book, the author moved on to his eternal reward and to the grandeur in God's presence which he had described so beautifully in this book. Copies are available through the Baptist Book Store.

AN ACTUAL CASE HISTORY — How The Protection Plans Of The Relief And Annuity Board Work

Some have asked what becomes of the money which is paid in to the retirement plans of the Relief and Annuity Board by the churches and state conventions. It is only through the pooled payments that such men are cared for. And he is only one among many who are thus reaping the benefits provided through the Relief and Annuity Board program.

Another question is being asked: Why can a man not draw his retirement check and still serve as pastor?

1—The certificate says a man may retire at 65 years of age. But in no case is he forced to retire. He can serve as long as a church desires his services and he is physically able.

2—The terms of the retirement plan state clearly that annuity payments are to be made only to those who have entered upon retirement status, and thus ceased full-time service as pastor or denominational servant.

3—For one to receive a monthly and regular check from his denomination for retirement while serving a church as a regular pastor may mean one of his fellow preachers who is not eligible for the retirement check is being denied an opportunity of service.

4—It is felt that liberal concessions have been made by the Relief and Annuity Board for the retired brother. He may serve the same church as much as three months in any given year as a supply or interim pastor. He may supply the pulpit for his preacher brethren. He may conduct as many revivals, weddings, etc., as he chooses. All this he can do without in any way affecting his annuity status.

Thus, we can see how important the contributions of the churches and state conventions are for the protection of our preachers and their families. It is only through the pooled payments that such men are cared for. And he is only one among many who are thus reaping the benefits provided through the Relief and Annuity Board program.

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A workshop for Baptist Student Directors will meet in Nashville July 9-13. It will be conducted by Dr. G. Kearney Keegan, secretary, Student Department, Baptist Sunday School Board, Nashville.

Byram Brotherhood Sponsors Revival



Rev. Henry J. Bennett

The Brotherhood of the Byram Church will sponsor a revival July 9-13, nightly at 7:30. The revival will be held in South Choctaw Village on Mesilla Circle.

T. B. Barnett, Music Director of the Byram Church, will lead the music. Carl Southern, organist at the Byram Church, will play the piano.

Rev. Henry J. Bennett will be the evangelist for the revival. Mr. Bennett has been pastor at Byram for twelve years and has been active in evangelism in Mississippi and other states in the South. He will direct a revival with the Carson Ridge Church July 16-20, and will be the evangelist during a revival July 19-27 in Heth, Arkansas.

Don Martin Fearheiley, of Centralia, Ill., has joined the staff of the Audio-Visual Aids Department, Baptist Sunday School Board, as editor of audio-visual aids materials. A graduate of Southern Baptist Theological Seminary, he has served as assistant pastor and pastor of churches in Illinois.

Miss Dorothy Brandon of the Merchandise Selection Department, Baptist Sunday School Board, Nashville, has been elected manager of the Baptist Book Store, Savannah, Ga., effective July 1. She succeeds Miss Dorothy Elliott, who is now manager of the new Baptist Book Store in Tampa, Fla.

Worthy Five-year Goals of Rural Churches Pictured

by Carl A. Clark
Associate Professor

Pastoral Ministry and Rural Church Work, Southwestern Seminary, Fort Worth, Texas

Experience has proven that we make progress more rapidly when we set ourselves specific objectives and then concentrate our efforts on achieving those goals.

The Long Range Committee of the Southern Baptist Convention has broken the twenty-five year Rural Church Program into five year periods. The goals for 1954-1958 are mostly numerical.

Four-Star Churches

Since less than 5,000 of the 23,000 rural churches have all four organizations, that is Sunday School, Training Union, Woman's Missionary Union, and Brotherhood, we feel that the first goal should be "to increase the number of Southern Baptist four-star rural churches to 7,500." Every rural church ought to have these organizations. Certainly, within this period of time we can increase this number to 7,500.

It is evident that a part-time church cannot render the service it needs to render to its members and community. Therefore, goal No. 2 is "at least 50% of our Southern Baptist part-time rural churches moving up to a larger pastoral ministry and the churches ministering increasingly to the total life of the people and the church, community, and church."

Since so many of our churches have inadequate buildings and since so many do not have pastor's homes, goal No. 3 is "at least 2,000 Southern Baptist rural churches enlarging their church building facilities and at least 1,000 additional rural churches providing pastor's homes." No church can grow larger than its building will provide for. Every full-time church ought to have a pastor living on the field serving the church. This will not come until the churches provide pastor's homes.

ing the church. This will not come until the churches provide pastor's homes.

Missionary Churches

It is true that a vast majority of rural churches do not operate on an annual budget and some do not support missions through the Cooperative Program. Goal No. 4 reads, "at least 50% of Southern Baptist rural churches operating on an annual budget and sending monthly contributions to world missions through the Cooperative Program and supporting associational missions."

Since approximately 5,000 churches did not report a single baptism last year, we realize we need to build a better evangelistic program among rural churches. Hence, goal No. 5 is "every Southern Baptist rural church having at least one revival and reporting baptisms annually."

There are reported to be at least 10,000 communities in America without any church whatsoever. Many of these communities have had Baptist churches, which are now inactive. Many have never had a Baptist church. Southern Baptists, through their rural church program, should strive to provide church ministry for every one of these communities. So for this five year period, we have set goal No. 6, "at least 1,250 Southern Baptist rural churches constituted or reactivated." The records reveal that during the year 1955 we gained 139 open country churches, not including village and town. However, this is not yet maintaining the average which will be necessary to reach this goal.

Additional Training

Since rural churches have to use so many pastors who have not had formal college or seminary training, there must be a program to encourage these pastors to get some measure of training. In-service training is being offered through many of our colleges and through the combined Seminary Extension

Revival Services At Star 9-16



Rev. Charles Williams

Rev. Charles Williams of Louisville will be the visiting evangelist in the Star revival July 9-16. Rev. Billie Joe Pierce of Eastside, Jackson, will lead the singing.

Service schedules are: 7:30 P. M., and 10:00 A. M., Tuesday through Friday. Sunday services at regular time.

sign plan supported by the five seminaries, and by Home Mission Board correspondence courses. Since this service is being offered, we feel we should encourage every pastor who has not had this or better training of enlist in this program of study. Goal No. 7 reads, "at least 6,000 Southern Baptist rural pastors, other than college or seminary students, participating annually in some form of in-service training sponsored by our denomination."

Every preacher needs to make provision for his old age. The pastors who have received the smallest income are the ones who find this the most difficult to do. Our Relief and Annuity Board is offering an economical service to all of our pastors. It requires cooperation of both pastors and church. In order to encourage more of our pastors to have this provision for old age, we have adopted goal No. 8, "every Southern Baptist rural pastor participating in a retirement plan of the Relief and Annuity Board and a definite effort to increase the percentage by a

minimum of 10% each year." It is a most heart-breaking experience to see an old pastor without retirement income, or a pastor's wife left a widow without adequate provision for her children's needs.

Informed Churches

The best means we have of getting information out to the churches is the state paper. Many of our rural churches have not been subscribing. When they do not take the state paper, then they are uninformed and it becomes increasingly difficult to give them basic information whereby they can keep up with the progress of the denomination. Therefore, it is extremely helpful when churches place the state paper in the budget and send a copy into each home of its members. Because this is such a definite need, we have added goal No. 9, "at least 5,000 more Southern Baptist rural churches with the state Baptist paper in their budgets."

We believe the association is the most vital link in all our rural church program. An active and alert association with a hard-working associational missionary can enlist every church in the program. Through this means we can also help the churches to be what they want to be. Therefore, we believe we are seriously dependent upon the associations and their missionaries. Because of this, we have set goal No. 10, "every Southern Baptist association ministered to by a missionary." This is not interpreted to mean that each and every association would have a missionary. Some are perhaps too small. It does mean, however, that either through our district mission secretaries or through the associational mission program, we shall have a capable person working to assist every rural church.

When this program is diligently promoted on the south-west level, the state level, and also on the associational level, we believe it eventually will help every rural church.

Remember the Sabbath Day, to keep it holy